

FROM FLORA, IND.

The Flora church continues to prosper. Four have recently been added to our number, one by relation, three by baptism. The one who came by relation was recently dismissed by the G. Bs. He was elected township trustee, which election could not have been without the vote of his church council meeting. No. 1 said he could hold his office, No. 2 said we will not permit him to serve. District committee expelled him. Annual meeting committee reinstated him. All this took place before he was officially trustee. At last arrived the fatal day. He began to employ teachers, to look after the needs of the poor. Again he was expelled by his brethren, many of whom had voted for him. He was one of their most successful Sunday-school superintendents. He had an influence for good, in fact he was a Christian man. To all such we say *welcome*.
B. H. FLORA.

FROM KUNKLE, OHIO.

The most note worthy work Silver Creek District has done this year was the erection of a new church; dedication held last Sunday with a large congregation; Martin Shively officiating. The encumbrance amounting to \$125 was easily raised, and thus the debt provided for. As the readers know, Martin has been our pastor in the past and given us good work. In him we find no trait of looking back, but as one looking forward to the prize of his high calling, works more and more with undying zeal. Martin has a fair education, and is using it as a mighty means to preach the word of God. We are glad to say, that if God will spare him and his feet will not falter, with the spirit he possesses gathering a sheaf here and there, and starting others to work, I will bring many into the family of God's children. In the past three years God crowned him one hundred accessions. Such work like waves is left throughout all the ocean of eternity. What we want is many such fearless men to preach the Gospel.

We constructed a building costing about \$1000, not being over-burdened in doing the work; having been debared from the G. B. church property at Hickery Grove, and left at liberty to teach the pure Gospel, we are only too glad that our heaviest work and greatest fighting is yet to be done, to unloose the chains with which Satan has chained so many to sin and unbelief. Our pastor, D. M. Rittenhouse, whose locks are beginning to turn white in the many years toil, building up a congregation at Hickery Grove, again feels young in building up another congregation here.

Our church shall henceforth be known as "Bethesda" church, meaning house of mercy, named after a pool on the east side of Jerusalem, famed for its healing virtue. The name is very appropriate, for here all kinds of diseases of the soul however severe, may be healed. All classes of people, rich and poor, of all colors and nationalities, with their leprosy of sin come and wash in the blood of the lamb and be made clean. Here may the chief of sinners, though he be guilty of every sin that has a name, except blasphemy against the Holy Ghost. Come and receive mercy, forgiveness and everlasting life.
ADAM EBERLY.

RESOLUTIONS OF RESPECT.

To our departed sister, Katharine Miller Meyers, who left us the evening of October 14, to claim the reward, which is awaiting her.

WHEREAS, The hand of death has entered our midst and taken from us one of our loved and faithful members of the King's Children, and

WHEREAS, We, the members of the Brethren church and King's Children will sadly miss her, but believing that she is enjoying that happy rest prepared for those who love the Lord, and knowing that she will never occupy her place here with us, therefore be it

Resolved, That we try to fill the vacancy by being possessed of similar virtues, for every good deed and thought, and as a King's Children, we especially extend our heartfelt sympathy to the bereaved husband, parents, brothers, sisters, and friends, ever referring them to our Redeemer who doeth all things well.

Resolved, That these resolutions be sent to the EVANGELIST and King's Children for publication, also a copy be given the family.

HATTIE V. CLINE,
ADA M. HATE,
DANIEL RIGGLE. } Com.

FROM CHERRY GROVE, KANS.

The EVANGELIST of the 13th inst. came to hand laden with good things. But the issue of the 6th, No. 44, we wish to commend to all, especially the article of brother J. C. Cassel, "Boys' Brigades." It has the right ring—the idea of mixing the military with the religious is repulsive to the spirit of our "holy religion." "My kingdom is not of this world, else would my subjects fight." This anxiety on the part of some religionists to combine the military with our religious work is, I fear, ominous of more than is seen on the mere surface. Satan is a great tactician. "The children of this world are wiser than the children of light." I can say *Amen* heart-

ily to every word of the article. But I am digressing from my purpose. In compliance with request for news from the church, I wish to say, we are still alive and at work. Commenced a meeting at above place, Oct. 21st, and continued of nights until Nov. 19th. There were four added by baptism and one received upon letter. The first two weeks of meeting, the weather and roads were fine. Attendance good, and everything was ominous for a sweeping revival.

The third week opened up raining, dark nights and continued unfavorable until near the close, when roads were better and attendance revived. The church was revived, and we believe others were seriously counting the cost. The future will disclose how deep the impressions were. We expect to commence another series of meetings at the little village of Godfrey, on third Sunday of November to continue two weeks. We ask an interest in the prayers of all our brethren for the success of our work in Christ. Am sorry that our dear brethren cannot see eye to eye in the work of our young people. If there is a necessity for the Brethren church, there is a necessity for a King's Children Society. Let us get together brethren; in "union there is strength." Life is too short to be wasted in petty differences. Let us infuse "*spice*" into our work." Make it attractive and soul winning, and God will bless us.

Yours for the Gospel,

A. J. HIXONS.

2421 W. Forest Ave., Parsons, Kans.

FROM M'VEYTOWN, PA.

I have been very busy since I left the National Convention. Have been working under unfavorable circumstances. Baptized five; organized two King's Children societies; held one Lovefeast; preached seventy-four sermons, and attended the State Convention at Johnstown, which was considered by all as the best. Since that time I have been working under the direction of the Mission Board. At Warrior's Mark, which is the church composed of sisters, I held a meeting. There was much interest. I baptized two, Bro. Stephens and wife. Brother Stephens is an elegant man, so those sisters are not as lonely as they were. The church is in a flourishing condition. Bro. Stephens will take hold of the work. I am now stationed at McVeytown. Saturday evening I came upon those people unawares. Last night I had a full house. I am not sure that I know the situation at this place.

MARY M. STERLING.